



FISHER COMMUNITY FAIR & HORSE SHOW

2019 LIST BELOW ARE THE EVENTS AVAILABLE FOR SPONSORSHIP:

1. Miss Fisher Fair Queen & Little Miss Pageant
2. Children's Day-Bikes, Prizes, Games
3. Kiddie Tractor Pull
4. Donkey Races
5. IPA & ITPA Tractor Pulls
6. Livestock Shows including:
 - a. Beef
 - b. Sheep
 - c. Rabbit
 - d. Dairy Goat
 - e. Boer Goat
 - f. Horse
 - g. Mutt Show
 - h. Hog Show
7. 5K Race and Walk
8. Demolition Derby

If you have any questions or would like to discuss sponsorship in more detail please contact Fisher Community Fair , **Jill Hardesty** at fisherfair2@frontier.com or via cell phone at 217-841-3487.

Sponsorships are on a first come, first served basis and all sponsorship contracts are **due April 15th**.

COMMERCIAL BUILDING EXHIBITOR

The Commercial Building can house approximately 40 exhibitors. Each booth space is 10' x 10'. All commercial exhibits are contained within the building with a few outside spaces available for \$300 for the week. Exhibitors may rent up to two spaces for the week inside.

Rent is \$50.00 for each space and includes 2 Exhibitor passes for the week. Vendors will be required to provide their own tents and electric if necessary.

In an effort to bring more attention to your booth, the Fisher Community Fair will be featuring entertainment and additional events in the Commercial Building during the fair. Vendors will be set up around the perimeter of the building.

Questions? Contact Jill Hardesty at fisherfair2@frontier.com or via cell 217-841-3487

All payment and contracts due June 17th, 2019



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2019 Commercial Building Exhibitor Contract

Exhibitor/Contact _____

Address _____

Phone # _____ Fax _____

Email _____ Web _____

The 78th Annual Fisher Community Fair, to be held July 9th-13th, 2019 agrees to provide in the Commercial Building _____ 10' x 10' space(s), each equipped with one electrical outlet and for a fee of \$50.00. Or agrees to provide an outdoor space on the former main gate entrance walkway of \$300 per _____ 10' x 10' space(s), vendors will be responsible to provide their own tents and electric for a fee of \$50.00 each space. **Space deadline is June 17th, 2019. ** All late contracts received after the deadline will be charged \$100.00 per space.** No exhibitor will be allowed to rent more than two spaces unless approved by the Commercial Building Superintendent. Each exhibitor must furnish his own equipment, such as tables, chairs, etc.

- The Fisher Community Fair board will be using the Commercial Building space for additional events in 2019. Each day events will be housed in the space, we will not be responsible for the lost or stolen items.
- Janitor service will be provided in the main aisles only of the Commercial building. Each exhibitor is responsible for keeping their booth clean and free of litter. Two complimentary Exhibitor passes will be given to each exhibitor and handed to you when you are setting up for the week.
- Only quality merchandise will be allowed. The Fisher Community Fair and the Commercial Building Superintendent reserves the right to monitor the sale of distasteful merchandise. We reserve the right to ask that such merchandise be removed from the display and to not invite said exhibitor to return for future events offered by the Fisher Community Fair board.

All contracts and fees must returned to the Commercial Building Superintendent no later than June 17th, 2019. Spaces will be assigned on a first come, first serve basis as contracts and fees are received from exhibitors. Every effort will be made to accommodate those requesting special arrangements. The Commercial Building Superintendent reserves the right to add spaces and to make final decisions. The exhibitor agrees to all rules and regulations set forth in this agreement and will exhibit the following products, including trade names: _____

The Fisher Community Fair requests a Certification of Insurance be sent naming the Fisher Community Fair as certificate holder or additional insured. * Indicate below if this type of coverage is held:

We do not carry this type of coverage _____ Certificate of Insurance will be sent _____

- In an effort to keep each exhibitor's display visible, we are requesting that use and height of any type of backdrop be noted below: Backdrop will be used? Yes _____ No _____ Height of Backdrop? _____ ft.
- Displays may be set up at on Monday, July 8th, 2019 from 12:00(noon) to 8pm.
- Any exhibitor not set up by 4:00pm on Tuesday, July 9th, 2019, will forfeit their space for the 2019 Fisher Community Fair, unless other arrangements have been made with the Commercial Building Superintendent in advance.
- Building hours for the week of the fair are as follows: **Tuesday-Friday 4pm-10pm & Saturday 9am-8pm**
- Tear down will be on Saturday from 8pm-10pm. No exhibitors will be allowed to tear down before 8pm on Saturday unless prior arrangements are made with the Commercial Building Superintendent.
- No refunds will be given upon cancellation by an exhibitor. No exhibitor is permitted to sublease, rent or give to another company or persons any part of their display space without permission from the Commercial Building Superintendent. The Fisher Community Fair Association is not responsible for lost, stolen or damaged articles.

This agreement, upon acceptance, shall be binding and in favor of the Fisher Community Fair Association.

Agreed by the Exhibitor _____

Date _____

Please return contract and payment to:
Fisher Community Fair
c/o Jill Hardesty, Secretary/Treasurer
PO Box 764 Fisher, IL 61843-0764
Deadline: Friday, June 17th, 2019